



Uniformed Professional **Fire Fighters** Association of Connecticut

REGISTRATION FORM *Legislative/Political Affairs* **Tuesday, April 16, 2019**

Old Appropriations Room
Capitol Building
Hartford, CT

<i>NAME</i>	<i>LOCAL & NUMBER</i>	<i>RESIDENCE TOWN</i>	<i>EMAIL ADDRESS</i>

Registration Forms and Fees must be returned to on or before
Friday, March 29, 2019:
Robert P. Anthony, Treasurer
30 Sherman Street, West Hartford, CT 06110

Total Number of Attendees _____ X **\$15.00** (includes full breakfast) =
_____ Enclosed

Or Call Executive Secretary Jane McCarthy at **860.953.3200, ext. 10** to reserve your space.