



Uniformed Professional **Fire Fighters** Association of Connecticut

**REGISTRATION FORM**  
**UPFFA EDUCATIONAL SEMINAR**

**HOSTED BY THE 5<sup>TH</sup> DISTRICT & CT FIRE PAC**  
**THURSDAY, MAY 30, 2019**

**Waterbury Fire Fighters, L1339, Union Hall**  
**1551 Thomaston Avenue, Waterbury, Connecticut**

<b><i>NAME</i></b>	<b><i>LOCAL NUMBER</i></b>	<b><i>UNION POSITION</i></b>	<b><i>EMAIL ADDRESS</i></b>

**Registration Forms returned to on or before **Monday, May, 20, 2019:****  
**Louis P. DeMici, Secretary**  
**Uniformed Professional Fire Fighters Association of Connecticut**  
**30 Sherman Street, West Hartford, CT 06110**